

APPLICATION FOR PERMIT

Serial No. 6865

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 23 1923
Returned to applicant for correction _____
Corrected application filed _____

The undersigned F. J. Smyth
Name of applicant
of Carlin, County of Elko,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Dry Susie Creek and
Name of stream, lake, or other source
Springs

2. The amount of water applied for is 6/10 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Irrigation and Domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 4, T. 33 N., R. 53 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 60
(b) Description of land to be irrigated NW $\frac{1}{4}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ and
Describe by legal subdivision, or if on unsurveyed land it should
E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 4, T. 33 N., R. 53 E.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about April and end about
Month
September, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not to be returned to stream.
Describe in same manner as point of diversion.

(g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Proposed to construct a dam to hold the flood waters of dry

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Susie Creek, to enlarge the flow of the springs and to con-

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

struct ditches from below the springs out on to the lands to
be irrigated.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works 1 year.

7. Remarks

For use of applicant

F.J.Smyth, Applicant.

By

Compared FP Jones

Ruling No. 1178, Oct. 10, 1968

This sheet inspected

, Engineer.

DENIAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny
and do hereby ~~grant~~ the same, subject to the following limitations and
conditions: on the grounds that the applicant or his successors

in interest failed to submit the requested information necessary
before a Permit could be issued under this Application, and the
granting of a Permit without said information would be detrimental
to the public welfare.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 10th day
of October, 1968

State Engineer.